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**PLEASE DELIVER THE FOLLOWING PAGES IMMEDIATELY TO:**

Name: Commissioner of Patents  
Art Unit: 2172  
Examiner: Hung Q. Pham  
Phone:  
From: Peter A. Nichols  
Reg No. 47,822  
Re: Application No. 09/692,031  
Filed October 19, 2000  
Entitled ADDRESS MATCHING SYSTEM AND METHOD  
File: 37631/PAN/S850

Per our conversation please find attached the amendment that was filed August 13, 2003.

Thank you for your assistance in this matter.

Christie, Parker & Hale, LLP  
350 West Colorado Boulevard  
Post Office Box 7068  
Pasadena, CA 91109-7068  
626-795-9900  
Fax: 626-577-8800

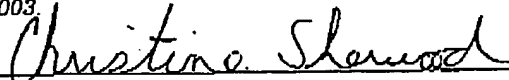
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PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
PETITION FOR EXTENSION OF TIME  
FROM THE OFFICE ACTION**

*I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 13, 2003.*

  
Christine Sherwood

Applicant : Richard Baker Winslow  
Application No. : 09/692,031  
Filed : October 19, 2000  
Title : ADDRESS MATCHING SYSTEM AND METHOD

Grp./Div. : 2172  
Examiner : Hung Q. Pham

Docket No. : 37631/PAN/S850

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
August 13, 2003

Commissioner:

Applicant petitions the Commissioner to extend the time for response to the Office action dated February 13, 2003 for 3 month(s) from May 13, 2003 to August 13, 2003.

The fee for extension of time required by 37 CFR § 1.17 is calculated below.

CALCULATION OF FEE			
LENGTH OF EXTENSION	SMALL ENTITY	LARGE ENTITY	FEE
WITHIN FIRST MONTH	\$ 55	\$110	\$
WITHIN SECOND MONTH	\$205	\$410	\$
WITHIN THIRD MONTH	\$465	\$930	\$930
WITHIN FOURTH MONTH	\$725	\$1450	\$
WITHIN FIFTH MONTH	\$985	\$1970	\$


Submitted herewith is a check for \$ 930 to cover the cost of the extension.

**Petition for Extension of Time  
Application No. 09/692,031**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Peter A. Nichols  
Reg. No. 47,822  
626/795-9900

PAN/cks

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**OCT 07 2003**

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10/06/2003 12:10 FAX 626 577 8800

CHRISTIE PARKER 4

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## REMITTANCE ADVICE

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		FILING AND RECORDING FEE
		FILING FEE
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		FEE FOR ADDITIONAL CLAIMS
		<input checked="" type="checkbox"/> FEE FOR EXTENSION OF TIME \$930.00
		FILING FEE FOR SIXTH-YEAR DECLARATION
		RENEWAL FEE
		MAINTENANCE FEE
		OTHER

USE SEPARATE CHECK FOR EACH CLIENT AND CASE NUMBER

CASE NO. &amp; ATTORNEY

S850:37631/PAN

CHRISTIE, PARKER &amp; HALE

P.O. BOX 7068

PASADENA, CALIFORNIA 91109-7068

The Citibank Private Bank, Branch 395  
787 W. 5th St., 28th Floor  
Los Angeles, CA 90071

014343

90-7172  
3222

PAY

\*\*\*930.00\*\*

NOT VALID IN EXCESS OF \$3,000.00

DATE

August 13, 2003

AMOUNT

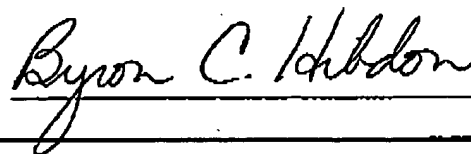
\$930.00

TO THE  
ORDER  
OF

COMMISSIONER OF PATENTS &amp; TRADEMARKS

WASHINGTON, D.C. 20231

Express Mail No.



⑈014343⑈ ⑆322271724⑆ 200013092⑈

CHRISTIE, PARKER &amp; HALE P.O. BOX 7068, PASADENA, CALIFORNIA 91109-7068

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		FILING FEE FOR SIXTH-YEAR DECLARATION
		RENEWAL FEE
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		OTHER

USE SEPARATE CHECK FOR EACH CLIENT AND CASE NUMBER

Received from &lt; 626 577 8800 &gt; at 10/6/03 3:14:49 PM [Eastern Daylight Time]

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

*I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 13, 2003.*

*Christine Sherwood*

Christine Sherwood

Applicant : Richard Baker Winslow  
Application No. : 09/692,031  
Filed : October 19, 2000  
Title : ADDRESS MATCHING SYSTEM AND METHOD

Grp./Div. : 2172  
Examiner : Hung Q. Pham

Docket No. : 37631/PAN/S850

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

PostOffice Box 7068  
Pasadena, CA 91109-7068  
August 13, 2003

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	13	*48	0	x \$9.00	0 x \$18.00	0
Independent Claims	2	** 8	0	x \$42.00	0 x \$84.00	0
Multiple Dependent Claims ***				\$140.00	\$280.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 11 and 18						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

☒ X

Attached is our check for \$ to pay the fees calculated above.

A Petition for Extension of Time and the required fee are enclosed.

Other enclosures:

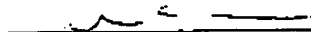
**Amendment Transmittal Letter**  
**Application No. 09/692,031**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
Peter A. Nichols  
Reg. No. 47,822  
626/795-9900

PAN/cks

CKS PAS520846.1--08/13/03 10:04 AM